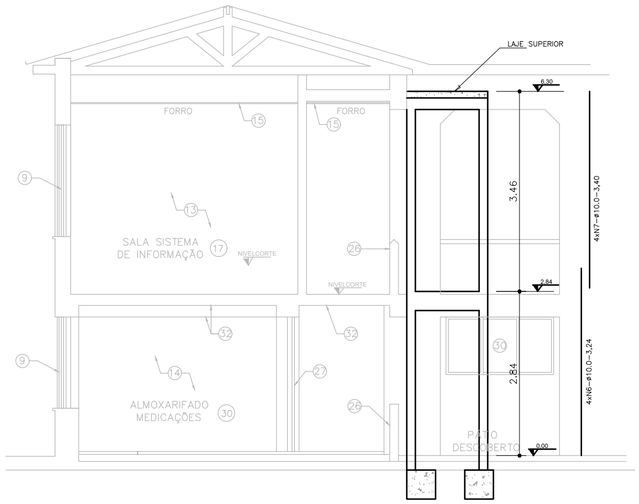
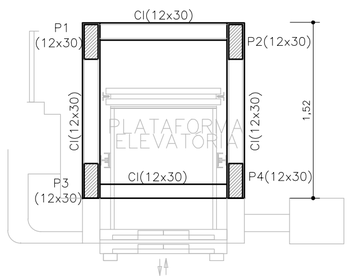


PILAR E CINTA SUP.

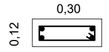
NÍVEL- 2,84 e 6,14



PILARES (4X)

4x-N7-Ø10.0 3,40

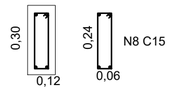
4x-N6-Ø10.0 3,24



N8-Ø5.0 C.15-0,70

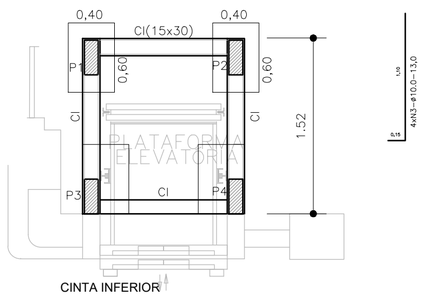


CINTA SUPERIOR



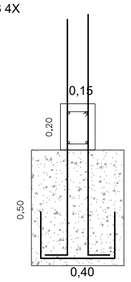
4xN9-Ø8.0-C15-CORR. C=10,50

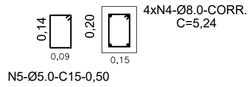
FUNDAÇÃO



CINTA INFERIOR

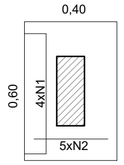
BLOCOS 4X





N5-Ø5.0-C15-0,50



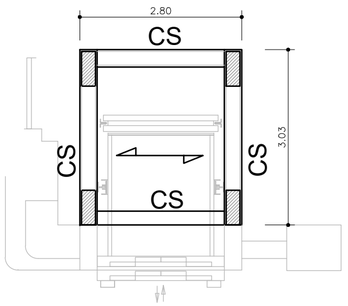




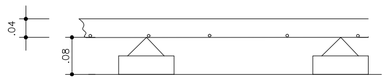
N1-Ø8.0-C13-0,72

DETALHAMENTOS S/ESCALA

LAJE SUPERIOR . NIVEL 6.30



LAJE NERVURADA



N10 - 2,12m²

MALHA Q92
4.2x4.2-15X15

CONFIGURAÇÃO DE PENAS		
COR	PENA	ESPESS.
1	7	0,10
2	7	0,15
3	7	0,25
4	7	0,35
5	7	0,50
6	7	0,60
7	7	0,20
8	7	0,80
9	7	0,09
10	10	0,30
11	7	0,65
12	7	0,15
15	7	1,00
30	7	0,25
31	7	1,20
50	50	0,35
55	7	0,55
82	7	0,30
125	7	2,00
252	252	0,15
253	253	0,15
254	254	0,15
DEMAIS	COLOR	0,25

QUADRO DE FERROS

ELEVADOR

N	Ø	QUANT.	COMPRIMENTO	
			UNIT.	TOTAL
1	8.0	16	0,92	14,42
2	8.0	20	0,72	14,40
3	10.0	16	1,30	20,80
4	8.0	4	5,24	20,96
5	5.0	35	0,50	17,50
6	10.0	16	3,24	51,84
7	10.0	16	3,40	54,40
8	5.0	270	0,70	189,00
9	10.0	4	10,50	42,00
10	4.2x4.2	1	2,50	2,50

RESUMO

Ø	COMP.	PESO	P+5%
5.0	206,50	33,04	35,00
6.3	-	-	-
8.0	50,08	20,03	21,00
10.0	169,04	106,49	119,00
4.2x4.2	2,50	3,70	4,00

PORVIR

SERGIPE
GOVERNO DO ESTADO

SEDURBS
SECRETARIA DE ESTADO DO DESENVOLVIMENTO URBANO E SUSTENTABILIDADE

CEHOP
Companhia Estadual de Habitação e Obras Públicas

PREFEITURA MUNICIPAL DE MARUIM

PROPRIETÁRIO (ASSINAR POR EXTENSO)

Documento assinado digitalmente
gov.br ANTONIO CARLOS DOS SANTOS
Data: 15/12/2025 09:09:40-0300
Verifique em https://validar.iti.gov.br

ENG° ANTONIO CARLOS DOS SANTOS

AUTOR DO PROJETO — DATA NOV. 2025 — CAU/CREA/CFT — RN 270087415-3

RESPONSABILIDADE TÉCNICA — DATA — CAU/CREA/CFT

LEVANTAMENTO — DATA — CAU/CREA/CFT

SECRETARIA DE SAÚDE DE MARUIM

RUA ALCÍDES PEREIRA, SEM NÚMERO, CENTRO, MARUIM/SE

PROJETO: PROJETO ESTRUTURAL

ASSUNTO/PLANTA: ELEVADOR

TERMO/EMENDA:	CONTRATO:	FONTE:	EMPENHO:

DATA:	ESCALA:	CADISTA/DESENHO:	COD. PROJ.	FOLHA:
NOV./2025	1/75	ELIZANDRA GORDON		05/05